



On-Campus Course Syllabus
OTS 101 L00.B
Old Testament Survey I: Genesis - Esther
Fall 2018

Class Information

Day and Time: Thursday 7:00 – 9:30 p.m.

Room Number: E208

Contact Information

Instructor Name: David Brooks

Instructor Email: dbrooks@criswell.edu

Instructor Phone: 214-818-1324

Instructor Office Hours: Monday 2 – 3; Tuesday 10:30 – 11:00; 12:00 – 1:00; Thursday 10:30 – 11:00; 2:00 – 5:0

Course Description and Prerequisites

A study of the books of Genesis through Esther, with an emphasis on the interpretive problems of the Pentateuch and the tracing of God's providential dealings with his people Israel from the time of the patriarchs to Israel's return after the Babylonian exile.

Course Objectives

Upon completion of the course you should be able to:

- A. Locate on a timeline the OT books and the major OT events and characters;
- B. Locate the major regions, topographical features, countries, bodies of water, and cities on maps of Israel and the ancient Near East;
- C. Identify and describe biblical characters and events;
- D. Describe the occasion, theme, and structure of each book;
- E. Explain how each book fits into the historical context of its location on the OT timeline and in the history of redemption;
- F. Identify and describe the basic interpretative and critical issues, including composition and date, in the books;
- G. Apply biblical principles from the OT to contemporary situations.

Required Textbooks

- A. The Holy Bible. **Yes, bring a Bible to class!** I will use the NKJV.
- B. Hill, Andrew E., and John H. Walton. *A Survey of the Old Testament*. 3d ed. Grand Rapids: Zondervan, 2009. (ISBN 9780310280958)

Recommended Viewing (some of this is required, but it is in the library)

Hill, Andrew E., and John H. Walton. *Survey of the Old Testament Video Lectures: A Complete Course for the Beginner*. Grand Rapids, MI: Zondervan, 2016. (ASIN: 310525373)

Course Requirements and Assignments

- A. **3 exams.** The exams come from the lectures and notes (not the textbook) and are in multiple-choice, true-false, and matching format. You have access to the tests on Canvas through your student portal. Tests are late after 12:00 midnight at the end of the due date. You are permitted 60 minutes for each one. They are ***not open-book exams***:
1. Canon, geography, history, Genesis Due Sept 20
 2. Exodus through Judges Due Oct 25
 3. Ruth through Esther Due Dec 13
- B. **Quizzes.** There are eleven quizzes with ten or eleven multiple-choice and true-false questions, based on the reading from the textbook by Hill and Walton. The lowest quiz score will be dropped when calculating your average score. The quizzes will be taken on your student portal on Canvas, and are due by 12:00 midnight at the end of the scheduled date. See below and on the Tentative Schedule of Events for due dates and which textbook chapters are on each quiz.
- C. **Bible Reading.** Read Genesis through Esther in a version of your choice and report the reading on the Bible Reading Log Sheet distributed in class and available on Canvas. If undistracted this reading takes approximately 25 hours. Approximately four chapters make one percent of the assignment.
Due date: Dec 13
- D. **Reading Hill and Walton.** Read pages 21-369 and report the reading on the Textbook Reading Log Sheet distributed in class and available on Canvas. The **due date is Dec 6.**
- E. **Listening to Hill and Walton.** Watch 10 of the first 19 lectures in the video series A Survey of the Old Testament: Video Lectures, and write one paragraph about what you learned from each of the 10. The paragraph must be at least 100 words. The due date is **Dec 13.**
- F. Write a double-spaced, five- to seven-page **research paper** on one of the OT topics on Canvas, following the guidelines in the *Criswell College Manual of Style* (2007), which is on Canvas and at [www.criswell.edu/academics/Wallace Library/research resources/Criswell College Manual of Style \(CCMS\)](http://www.criswell.edu/academics/Wallace Library/research resources/Criswell College Manual of Style (CCMS)). Use the Turabian footnote/bibliography reference method, not APA, MLA, or any other parenthetical reference/works cited method.

To help you prepare for the final paper and since this is a freshman-level class, the project takes four stages. Here are the stages and their due dates:

1. Sept 20 Topic

2. Oct 4 Bibliography
3. Oct 18 Introductory matters: (1) thesis statement or question, (2) reason for the importance or interesting nature of the topic, and (3) outline
4. Nov 15 Final paper

For the grading of the bibliography and paper, see the rubrics on Canvas. You can find more detailed instructions for the second, third, and final stages on Canvas.

Notice the following requirements:

1. Select a topic from the list of topics on Canvas and submit your choice on Canvas.
2. Prepare a bibliography to be submitted early in the semester. See on Canvas.
3. Sources must include at least:
 - a. Six sources;
 - b. One of the sources must be a Bible dictionary or Bible encyclopedia;
 - c. One journal article;
 - d. At least four of the sources must have a copyright or publishing date after 1970;
 - e. So, you may have from one or more journal articles and one or more books, and the total number of sources must be at least six..
4. Prepare the elements of your introduction to be submitted by its due date. See on Canvas.
5. Write the final research paper and submit on Canvas.
6. The paper must have no less than five pages of text in length, no more than seven pages of text.
7. Include both a title page and bibliography page, but neither one counts toward the five-page minimum.
8. Note that the introduction to the paper must be no more than one-half page and include:
 - a. a statement of the subject of the paper (about what you are writing);
 - b. a statement of why you are writing on this subject (why it is important/significant/interesting);
 - c. a brief statement of either the thesis you are seeking to prove or the question you are trying to answer—this may be the same as the statement of the subject above, and, if so, need not be repeated;
 - d. a brief statement of how you are going to cover the topic in the paper (i.e., a brief outline of the stages/sections of the paper; e.g., “After first presenting the different interpretations of the Angel of the Lord in the Old Testament and the evidence for each interpretation, this study evaluates the strengths and weaknesses of each interpretation and then shows which interpretation is most defensible”; or, “The study discusses topographical features of the land of Canaan from Galilee in the north to the Negev in the south”; or “The discussion to follow first recapitulates the critical arguments against the existence of David, then recounts the archaeological evidence for David, and finally shows how archaeology refutes the critical arguments.”).
9. Regarding the body of the paper:
 - a. Most papers follow one of the following structures—and this relates to the proposed structure mentioned in the “how” section of the introduction above. You may find that one of these organizational methods is best for your paper:

- (1) cause and effect (here is what happened A and here were the results B and this is how we know A really caused B, and here is what happened X and here were the results Y and this how we know X really caused Y);
 - (2) geographical sequence (territory/city/country/region A, then the adjacent territory/city/country/region B, then the adjacent...);
 - (3) chronological sequence (A happened, then afterwards B happened, then C happened, etc.);
 - (4) comparison and contrast (this is A and see how it compares/contrasts to B, then this is C and see how it compares/contrast to D, then this is E...);
 - (5) exposition (the text says ABCDE, and A means this, and B means this, and C means...; or people used to do ABCDE, and here is what A was and why they did it, here is what B was and why they did it ...).
- b. You must interact with the sources of information you use. Report what you learn from the sources, use the information, cite the sources in footnotes, draw conclusions from it, and if appropriate critique it. See the rubric.
10. The paper must have a conclusion section, which might be short as one paragraph. The conclusion must include at least a and b:
- a. a brief summary concisely stating the two or three major point you made in the body of the paper;
 - b. your conclusion (i.e., the statement of your thesis, how and how well you have proved it; or, the answer to your question and how fully it has been answered);
 - c. a practical, theological, or philosophical application of your study; and mention of areas of further study that surfaced in the research.

Course/Classroom Policies and Information

Weight of grading:

1. Tests	40%
2. Quizzes	20%
3. Bible Reading	5%
4. Hill & Walton reading	10%
5. Hill & Walton videos	5%
5. Research paper	
a. Topic	1%
b. Bibliography	3%
c. Introduction elements	2%
d. Final paper	14%

Class Attendance

Students are responsible for enrolling in courses for which they anticipate being able to attend every class session on the day and time appearing on course schedules, and then making every effort to do so. When unavoidable situations result in absence or tardiness, students are responsible for acquiring any information missed. Professors are not obliged to allow students to make up missed work. Per their independent discretion,

individual professors may determine how attendance affects students' ability to meet course learning objectives and whether attendance affects course grades.

Grading Scale

A	97-100	4.0 grade points per semester hour
A-	93-96	3.7 grade points per semester hour
B+	91-92	3.3 grade points per semester hour
B	88-90	3.0 grade points per semester hour
B-	86-87	2.7 grade points per semester hour
C+	83-85	2.3 grade points per semester hour
C	80-82	2.0 grade points per semester hour
C-	78-79	1.7 grade points per semester hour
D+	75-77	1.3 grade points per semester hour
D	72-74	1.0 grade point per semester hour
D-	70-71	0.7 grade points per semester hour
F	0-69	0.0 grade points per semester hour

Incomplete Grades

Students requesting a grade of Incomplete (I) must understand that incomplete grades may be given only upon approval of the faculty member involved. An "I" may be assigned only when a student is currently passing a course and in situations involving extended illness, serious injury, death in the family, or employment or government reassignment, not student neglect.

Students are responsible for contacting their professors prior to the end of the semester, plus filing the appropriate completed and approved academic request form with the Registrar's Office. The "I" must be removed (by completing the remaining course requirements) no later than 60 calendar days after the grade was assigned, or the "I" will become an "F."

Academic Honesty

Absolute truth is an essential belief and basis of behavior for those who believe in a God who cannot lie and forbids falsehood. Academic honesty is the application of the principle of truth in the classroom setting. Academic honesty includes the basic premise that all work submitted by students must be their own and any ideas derived or copied from elsewhere must be carefully documented.

Academic dishonesty includes, but is not limited to:

- cheating of any kind,
- submitting, without proper approval, work originally prepared by the student for another course,
- plagiarism, which is the submitting of work prepared by someone else as if it were his own, and
- failing to credit sources properly in written work.

Institutional Email Policy

All official college email communications to students enrolled in this course will be sent exclusively to students' institutional email accounts. Students are expected to check their student email accounts regularly and to respond in an appropriate and timely manner to all communications from faculty and administrative departments.

Students are permitted to setup automatic forwarding of emails from their student email accounts to one or more personal email accounts. The student is responsible to setup and maintain email forwarding without assistance from college staff. If a student chooses to use this forwarding option, he/she will continue to be responsible for responding appropriately to all communications from faculty and administrative departments of the college. Criswell College bears no responsibility for the use of emails that have been forwarded from student email accounts to other email accounts.

Disabilities

Criswell College recognizes and supports the standards set forth in Section 504 of the Rehabilitation Act of 1973, the Americans with Disabilities Act (ADA) of 1990, and similar state laws, which are designed to eliminate discrimination against qualified individuals with disabilities. Criswell College is committed to making reasonable accommodations for qualifying students, faculty, and employees with disabilities as required by applicable laws. For more information, please contact the Student Services Office.

Intellectual Property Rights

Unless otherwise specifically instructed in writing by the professor, students must neither materially nor digitally reproduce materials from any course offered by Criswell College for or with the significant possibility of distribution.

Resources and Support

Canvas and CAMS: Criswell College uses Canvas as its web-based learning tool and CAMS for student data. Students needing assistance with Canvas should contact the Canvas Help Support line at (844) 358-6140. Tech support is available at this number twenty-four hours a day. Students needing help with CAMS should contact the Campus Software Manager at bstifle@criswell.edu.

Student Services: The Student Services Office exists to foster and encourage success in all areas of life—physical, intellectual, spiritual, social, and emotional. Students are encouraged to reach out for assistance by contacting the office at 214.818.1332 or studentservices@criswell.edu. Pastoral and certified counseling services are also available to Criswell students. Appointments are scheduled through Dr. Jeff Campbell, Dean of Students, at jcampbell@criswell.edu.

Wallace Library: Students can access academic resources and obtain research assistance by visiting the Wallace Library, which is located on campus. For more information, go to the library website, or email the Wallace Library at library@criswell.edu.

Writing Center: Students are encouraged to consult with writing tutors to improve and enhance their skills and confidence by practicing techniques of clear and effective writing. To consult with a tutor, students can visit the

Writing Center located on the first floor near the Computer Lab, or they can schedule an appointment by emailing writingcenter@criswell.edu or calling 214.818.1373.

Course Outline/Calendar

Class	Date	Activity	Assignment Due
1	Aug 23	Syllabus, introduction, canon, geography	
2	Aug 30	History, Genesis	HW quiz: Intro to the Pentateuch
3	Sept 6	Genesis	HW quiz: Genesis
4	Sept 13	Genesis	HW quiz: Exodus
5	Sept 20	Exodus	Test 1 due; paper topic
6	Sept 27	Leviticus, Numbers	HW quiz: Leviticus
7	Oct 4	Numbers, Deuteronomy	<u>HW quiz: Numbers; bibliography</u>
8	Oct 11	Joshua	<u>HW quiz: Joshua</u>
9	Oct 18	Judges, Ruth	<u>HW quiz: Judges; research paper introduction elements</u>
10	Oct 25	1 Samuel	Test 2 due
11	Nov 1	1-2 Samuel	HW quiz: 1-2 Samuel
12	Nov 8	1-2 Kings	HW quiz: 1-2 Kings
13	Nov 15	1-2 Kings; 1 Chronicles	Research paper
Nov 22—Thanksgiving Week: no classes meet			
14	Nov 29	1-2 Chronicles	HW quiz: 1-2 Chronicles
15	Dec 6	Ezra-Nehemiah; Esther	HW quiz: Ezra-Nehemiah; Hill & Walton reading
	Dec 13		Bible reading; final exam due; video report due

Selected Bibliography

Archer, Gleason L., Jr. *A Survey of Old Testament Introduction*. 4d edition. Chicago: Moody, 2007.

Arnold, Bill T., and Bryan E. Beyer. *Encountering the Old Testament: A Christian Survey*. 2d edition. Encountering Biblical Studies, edited by Eugene H. Merrill and Walter A. Elwell. Grand Rapids, MI: Baker, 2008.

Beitzel, Barry. *The New Moody Atlas of the Bible*. Chicago: Moody, 2009.

- Coogan, Michael D. *The Old Testament: A Historical and Literary Introduction to the Hebrew Scriptures*. New York: Oxford University Press, 2006.
- Copan, Paul. *Is God a Moral Monster: Making Sense of the Old Testament God*. Grand Rapids, MI: Baker, 2011
- Gower, Ralph. *The New Manners and Customs of Bible Times*. 2d ed. Chicago: Moody, 2005.
- Hamilton, Victor. *Handbook on the Pentateuch*. 2d ed. Grand Rapids: Baker Academic, 2005.
- Harrison, Roland K. *Introduction to the Old Testament*. 2d ed. Peabody, MA: Hendrickson, 2004.
- Hoerth, Alfred J., Gerald L. Mattingly, and Edwin M. Yamauchi, eds. *Peoples of the Old Testament World*. Grand Rapids, MI: Baker, 1999.
- Howard, David. *An Introduction to the Old Testament Historical Books*. Chicago: Moody, 1993.
- Kaiser, Walter C. *A History of Israel: From the Bronze Age through the Jewish Wars*. Nashville: Broadman & Holman, 1998.
- LaSor, William Sanford, David Allan Hubbard, and Frederic William Bush. *Old Testament Survey*. 2d edition. Grand Rapids: Eerdmans, 1996.
- Livingston, G. Herbert. *The Pentateuch in Its Cultural Environment*. 2d edition. Grand Rapids: Baker, 1987.
- Longman, Tremper, III, and Raymond B. Dillard. *An Introduction to the Old Testament*. 2d edition. Grand Rapids: Zondervan, 2006.
- Matthews, Victor H., and James C. Moyer. *The Old Testament: Text and Context*. 2d edition. Peabody, MA: Hendrickson, 2005.
- McKenzie, Steven L., and John Kaltner. *The Old Testament: Its Background, Growth and Content*. Nashville: Abingdon, 2006.
- Merrill, Eugene H. *An Historical Survey of the Old Testament*. 2d edition. Grand Rapids: Baker, 1991.
- Merrill, Eugene H. *Kingdom of Priests*. 2d edition. Grand Rapids: Baker Academic, 2008.
- Schultz, Samuel J. *The Old Testament Speaks*. 5d edition. New York: HarperOne, 1999.
- Wegner, Paul D. *The Journey from Texts to Translations: The Origin and Development of the Bible*. Grand Rapids, MI: Baker Academic, 1999.
- Wood, Leon. *A Survey of Israel's History*. 2d edition. Grand Rapids: Zondervan, 1986.
- Yamauchi, Edwin M. *Persia and the Bible*. Grand Rapids: Baker Academic, 1990.
- Young, Edward J. *An Introduction to the Old Testament*. 2d edition. Grand Rapids: Eerdmans, 1964.